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OPPRESSION IN THE WAKE OF THE CHINA PIG DISEASE PARANOISM *MUSLIM REACTION - UNJUST IMPOSITION ON THE MUSAAJID!!!*

The government's reaction to the phantom of the China Pig Disease is indeed the effect of paranoia created by the vested interests of the U.S.A. A massive conspiracy is underway. Insha-Allah, the conspiracy shall be discussed in a future article.

Firstly, the 'pandemic' declaration is a lot of hogwash. It is a red herring creation of the U.S. colonial power. This disease has not reached epidemic proportions as is deceptively claimed. The following chart debunks the satanic myth:

NUMBER OF DEATHS IN THE FIRST TWO MONTHS OF 2020, WORLD-WIDE

- | | |
|----------------------|---------|
| • Corons virus | 2,360 |
| • Common cold | 69,602 |
| • Malaria | 140,584 |
| • Suicide | 153,696 |
| • Road accidents | 193,479 |
| • HIV (Zina disease) | 240,950 |
| • Alcohol | 358,471 |

- Smoking 716,498
- Cancer 1,177,141

Relative to the massive amounts of deaths due to other causes and diseases, the death toll due to the China Pig Disease is negligible or even non-existent.

The president reported that hitherto there are 61 corona disease cases, not 61 deaths. In the entire population of the country 61 cases have been found. But the president has been silent, not even batting an eyelid at the number of deaths due to the MURDER epidemic in South Africa. While 61 corona-affected persons have been discovered in South Africa, in the year 2018 **20,336 people were murdered in the country**. In 2019, **21,022 were murdered**.

Now what has attained epidemic proportions – the 61 cases who are still alive, or the tens of thousands already murdered at the rate of more than 20,000 per year. In South Africa approximately 60 people are murdered daily, and there are 50 attempted murders daily.

What measures and what Command Committee has the president organized to eliminate this disastrous murder epidemic in front of which the Pig disease victims pale into oblivion? These issues shall be more elaborated in future discussions, Insha-Allah. For the present we have to deal with the unjust imposition of curbing religious gatherings to a mere 100 persons.

While we are now not allowed to have more than a 100 worshippers in a Musjid, the government permits thousands to be in factories, malls, municipal markets, etc. Then what about the millions living in squatter camps, shack-dwellings and slum areas in unhygienic conditions?

If crowds far in excess of 100 are allowed for non-religious purposes, then why can the same standard not be applied to the Mosques? Why can we not have more than a 100 worshippers? Our standard of hygiene is the highest in the world. Besides repeated washings for various purposes, Muslims are required to incumbently perform ablutions a minimum of five times daily for performing ritual prayers (Salaat). Clearly, there is Satanism at play.

WHAT SHOULD MUSLIMS DO REGARDING THE MUSAAJID AND SALAAT?

- (1) It is haraam to close the Musaaajid as the Qabar Pujaaris (Grave Worshippers) in Pietermaritzburg, and the zindeeqs of Quds Temple in Cape Town have committed.
- (2) It is haraam to advise old people to perform Salaat at home and to indirectly apply pressure on them to abstain from the Musjid.
- 3) It is haraam to prevent musallis from coming to the Musjid for Jumuah.

Since the government has introduced this unjust measure, it should enforce it. Muslims should not be a party to enforce this haraam measure. The doors of the Musaaajid should always remain open. If the government wishes, it may post guards or police outside the Musaaajid and count the entry of the musallis. The atheist guards of the government can then prevent the 101th musalli from entering the Musjid. We as Muslims may not commit this haraam act.

If the government enforces this unjust measure, several Jumuah Salaat should be performed by the musallis. In the same Musjid two or three Jumuah Salaat may be conducted, but with different Imaams. The Salaat should commence immediately after Jumuah. Thereafter another Jumuah should be performed in the same Musjid.

Due to the large number of musallis, several Jumuah Salaat in the same Musjid will not be feasible due to time and the occupations of the people. In such cases, Jumuah should be performed at other venues as well – in Jamaat Khaanahs, open spaces, at the Eidgah, and wherever space is available. But Jumuah may not be abandoned.

In the final analysis, the fate befalling the Musaaajid is the consequence of the evil misdeeds, sins and transgression of the Muslim community. Muslims have lost respect for the Musaaajid, and have failed to fulfil the Huqooq of the Musaaajid. The Musaaajid have been cursing the community. Hence what is happening, is the consequences of our own shaitaaniyat.